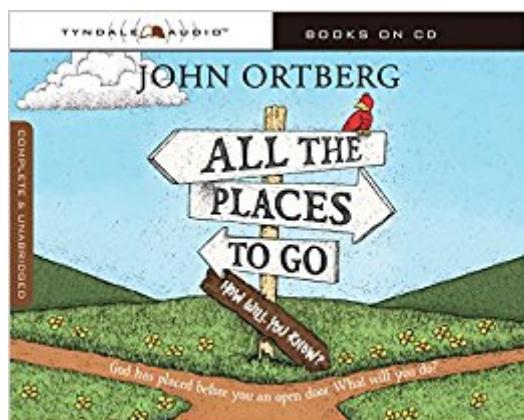


The book was found

All The Places To Go . . . How Will You Know?: God Has Placed Before You An Open Door. What Will You Do?



Synopsis

2016 Christian Book Award finalist (Nonfiction category) Very rarely in the Bible does God command someone to "Stay." • He opens a door, and then he invites us to walk through it • into the unknown. And how we choose to respond will ultimately determine the life we will lead and the person we will become. In fact, to fail to embrace the open door is to miss the work God has made for us to do. In *All the Places to Go . . . How Will You Know?*, bestselling author John Ortberg opens our eyes to the countless doors God places before us every day, teaches us how to recognize them, and gives us the encouragement to step out in faith and embrace all of the extraordinary opportunities that await. So go ahead • walk through that door. You just might do something that lasts for eternity.

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Customer Reviews

Ortberg ("The Me I Want To Be"; "Soul Keeping"), a senior pastor at Menlo Park Presbyterian Church in California, has written a new book that offers hope and guidance to embrace change and the unknown. The titles of his previous works are indicative of his approach: catchy, contemporary, in touch with Lewis Carroll and "Sesame Street" as well as modern counseling modes, yet grounded in narratives from the Old and New Testaments. His principal interest is spiritual formation, which is in some ways an ideal match for Americans today. It is less concerned with dogmatics than with the development of the self. Ortberg is adept in using his pastoral experience and knowledge of scripture to develop his argument, which stresses faith in God's invitations to Christians to move forward, into the unknown. VERDICT A mainstream Christian's approach to trusting God and

improving the self; solid for church groups, pastors, and individual Christians.--Library Journal

Are you ready for an adventure?Rarely in the Bible does God command someone to *âœstay.*â • Instead, he opens a door and invites us to walk through itâ •into the unknown. And whether we stay or go will ultimately determine the kind of life weâ TMll live and the kind of person weâ TMll become.In All the Places to Go . . . How Will You Know?, bestselling author John Ortberg opens our eyes to the countless open doors God places before us every day, teaches us how to recognize them, and encourages us to step out in faith and embrace all the extraordinary opportunities that await.This participantâ TMs guide contains video notes, discussion questions, suggestions for fur-ther study, and ideas for practical application that will help you get the most out of the All the Places to Go . . . How Will You Know? video curriculum and put you squarely on the path to discovering Godâ TMs will for your life.Designed for use with the All the Places to Go . . . How Will You Know? book and video curriculum. --This text refers to the Hardcover edition.

When I was in my twenties, overwhelmed with the immense uncertainties of life, I made a promise to myselfÃ¢Â Â”that I would never turn down an opportunity in life for lack of courage or for the unwillingness to give it my best effort. More than once, I rolled the dice and bet on a future that at the time seemed nothing more than a pipe dream. In the midst of all this uncertainty, I always felt GodÃ¢Â Â”s presence and divine provision, but I must admit that I tired of crawling, having depleted the last reserves of my energy, through so many open doors.In his book, All the Places to GoÃ¢Â Â”How will You Know?, John Ortberg explores the idea of the opened door, as presented before the church in Philadelphia:Ã¢Â ÂœThe words of the holy one, the true one, who has the key of David, who opens and no one will shut, who shuts and no one opens. I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have but little power, and yet you have kept my word and have not denied my name.Ã¢Â Â• (Rev 3:7-8; 4)Ortberg sees the opened door both as a symbol of boundless opportunities and of being useful to God (5).[1] It is also for Ortberg a reminder of a beloved Greek professor, Gerald P. Hawthorne, which he had known while a student at Wheaton College (268).For Ortberg, the opened door is a fitting metaphor for how God invites us to step out in faith and service rather than having us wait for confirmation and comfort (257). He writes (10): Ã¢Â ÂœItÃ¢Â Â”s an open door. To find out whatÃ¢Â Â”s on the other side, youÃ¢Â Â”ll have to go through.Ã¢Â Â• This opened door invitation always appears riskier than it really is because of who offers the invitation and for what purpose.[2] The purpose that Ortberg sees is intensely interesting: Ã¢Â ÂœGodÃ¢Â Â”s primary

will for your life is not the achievements you accrue; it's the person you become.¹ (15). As God tells Abram: "I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." (Gen 12:3; 9, 35). In offering such blessings, God invites us to decide which doors to go through as part of our sanctification (16) and our decisions form our character and mold our identity (8).^[3] This identity issue is important and distinguishes open door people from closed door people. Ortberg highlights these characteristics of open door people:

1. "Open-Door People are Ready, Ready or Not" (25).
2. "Open-Door People are Unhindered by Uncertainty" (29).
3. "Open-Door People are Blessed to Bless" (35).
4. "Open-Door People Resist and Persist" (38).
5. "Open-Door People Have Fewer Regrets" (42).
6. "Open-Door People Learn About Themselves" (46).
7. "Open-Door People Are Not Paralyzed by Their Imperfections" (48).

Of all these observations about open-door people, the question of regrets was for me most interesting, as Ortberg writes: "We begin our lives regretting the wrong things we have done, but we end them regretting the open doors we never went through."⁴ (43) Think of all the films that chronicle the stories of people who took risks that others thought foolish at the time: "in *Titanic* (1997), a young woman scorns the proposal of a rich young man to hang out with a vagabond^[4] or *Last Holiday* (2006), a woman empties her bank account on a once-in-a-lifetime trip to Europe only to learn her fatal diagnosis was an error."^[5] Risks not taken lead to regrets and Ortberg observes that open-door people are less likely to have them because: "The reason I can be open to tomorrow is that God is already there."⁶ (24). As believers in God, we know the end of the story is in Christ. Ortberg writes his book in 10 chapters:

1. "All the Places to God" | "How Will You Know?"
2. "Open-Door People and Closed-Door People"
3. "No Mo FOMO: Overcoming the Fear of Missing Out"
4. "Common Myths about Doors"
5. "Door #1 or Door #2"
6. "How to Cross a Threshold"
7. "What Open Doors Will Teach"
8. "The Jonah Complex"
9. "Thank God for Closed Doors"
10. "The Door in the Wall"

These chapters are followed by an afterword, acknowledgments, notes, and an author bio. Placing his acknowledgments section among end materials draws attention to the influence of his Greek professor and is an Ortberg innovation. John Ortberg^[6] is author of a number of books, senior pastor of Menlo Park Presbyterian Church,^[7] and an adjunct faculty member at Fuller Theological Seminary.^[8] He was educated at Wheaton College and holds both a masters of divinity and doctorate of clinical psychology from Fuller Theological Seminary. He serves as a trustee of Fuller Theological Seminary and a board member of the Dallas Willard Center for Spiritual Formation.^[9] John Ortberg's "All the Places to Go" | "How Will You Know?" is a surprisingly lucid survey of what it means both to be a disciple of Christ and to

respond to God's invitation to grow in the faith, as Jesus says: "Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me." (Rev 3:20) The open door motif adds fresh insight into God's call at a time of critical need in the church for new models of discipleship and service. As such, this is a book to share with young people, small group discussions, and, of course, aspiring pastors.[1] He defines an open door as: "divine invitations to make our lives count, with God's help, for the sake of others." (63)[2] I am reminded of the dream of Solomon "God said, ask what I shall give you." (1 Kgs 3:5) "and Solomon asked for wisdom, which God was pleased to give him (1 kgs 3:10).[3] In past studies of corporate culture, I became aware of the special influence of mistakes in forming culture because they involve investment of more money. Thus, painful losses form the shadow side of open doors. In confronting such losses in our own lives, Jesus' model is his prayer in the Garden of Gethsemane. Rather than turning into his pain, Jesus turns to God: "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." (Matt 26:39)[4] [...][5] [...][6] [...][7] Menlo Park, California. Menlo Park Presbyterian Church [...] is affiliated with the Covenant Order of Evangelical Presbyterians, commonly known as ECO [...].[8] [...][9] [...]

John has captured in my mind the essentials of the challenge of trying to figure out next steps in a person's journey when they wish to be God directed. How does one know which door to open and step through? This is the question that John does such a great job of addressing and inspires the reader to not only walk through open doors but to enjoy it. If you're in a place of transition be it work, home, or life, then this book is essential reading. I've given over 50 copies away already because so many people I meet are searching for the next steps to take along life's highway. You will love this book!

The pastor at the RV park we are staying at used this book for a series of Sunday School lessons the hour before the regular service. He had a 150 folks or so attend. The book featured DOORS. Doors we go through and doors we keep shut. Each chapter dealt with an aspect of what a door means. The book is outstanding in its application to our own lives. It focuses on our relationship with God and with our fellow men. He goes traditional oxen with his stories and summaries. A chapter for example devoted to what is NOT in the bible exposes our biases when it comes to scripture. It is a personal study but even in a group setting, a bible study leader can use it for group discussion. Ortberg is a good read, always.

Excellent Video Series. The use of personal stories, scripture, and application is encouraging and challenging. I recommend the students guide. The guide helps bring out the main points and has some great small group questions as well as more in depth scripture studies.

We bought all three: the book, the guide and the DVD and love them all. They are well coordinated so that folks have some reading and pondering to do during the week and then get together for discussion on Sunday study times. Everybody is enjoying this study and getting a lot out of it.

My women's small group used this Study Guide along with watching the video series. We felt it was very intense and hard to stay focused on. The Study Guide offers many questions and texts per video session, and it felt like way too much for our group. We chose a couple questions from each session and talked about those.

Ortberg is at his most accessible, playful, and inspiring. While certainly not densely theological, Ortberg's work does give anyone in a season of discernment some great Biblical concepts (as well as some homespun wisdom) to draw from as they seek God's will.

Challenging, encouraging, engaging, insightful, cunningly wrought explanation of how the God of The Open Door calls us to join Him in His work of blessing. Filled with stories and personal anecdotes and confessions that are relevant and relatable. I plan to read it again and highly recommend it.

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